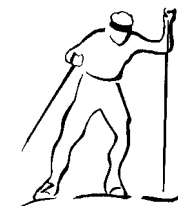


# MINNEAPOLIS SKI CLUB 2010-2011

USSA Member Club # 5677349  
Membership Application / Invoice  
New Applications taken all year



Date \_\_\_\_\_

Member (s) \_\_\_\_\_ (please print) Age \_\_\_\_\_ BD \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Discipline Code\* \_\_\_\_\_

Parent(s) (if member is 18 yrs or under) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #'s (home) \_\_\_\_\_ (work) \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_ Occupation \_\_\_\_\_ School \_\_\_\_\_

**Additional Members** (Spouse or children. If more space is needed attach sheet to application.)

Name \_\_\_\_\_ Age \_\_\_\_\_ BD \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Discipline Code\* \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ BD \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Discipline Code\* \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ BD \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Discipline Code\* \_\_\_\_\_

**\*DISCIPLINE CODES:**

(XC) Cross Country - (SXC) Supporting (J) Jumping - (SJ) Supporting (NC) Nordic Combined - (SNC) Supporting

**MEMBERSHIP DUES**  New Member  Renewal

Family	\$50.00.....	\$ _____
Junior (18 & under)	\$20.00.....	\$ _____
Individual (19 & over)	\$40.00.....	\$ _____
<b>Tax deductible gift</b>	.....	+ \$ _____
<b>TOTAL</b>	.....	= \$ _____

<b>Jumping/NC</b>		
Junior (18 & younger)	\$25.00.....	\$ _____
Individual (19 & older)	\$30.00.....	\$ _____
Family (Parents & kids 18 & under)	\$35.00.....	\$ _____
Insurance (required)	\$30.00.....	+ \$ _____
<b>Tax deductible gift</b>	.....	+ \$ _____
<b>TOTAL</b>	.....	= \$ _____

**\$100.00 gift**  
Receives  
a XC lesson with  
Kevin Brochman  
651-231-0779

**Thank You**  
for your GIFT!

**Your Gift is Tax Deductible**

(please include in your total)

- \$10.00
- \$25.00
- \$50.00
- \$100.00
- \_\_\_\_\_
- \$ \_\_\_\_\_

**Your Gift will be used to benefit junior skiers!**

Ski Jump Area Fund

★For Individual USSA Memberships - Supporting or Competition Call 435-647-2055 or write USSA Member Services, PO Box 100, Park City, UT 84060 or email: membership@ussa.org

**VOLUNTEER OPPORTUNITIES - MSC needs your help!**

10/26/10

**We operate on volunteer support. Our goal is to make club activities the best ever. This is a great opportunity to help.**

**We don't know what your special talent(s) is so please check off the areas you can help with.**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Advertising              | <input type="checkbox"/> Competitions           | <input type="checkbox"/> Junior Development                      | <input type="checkbox"/> Publicity            |
| <input type="checkbox"/> Area Maintenance/Jumping | <input type="checkbox"/> Entertainment/Social   | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> Thanksgiving Camp    |
| <input type="checkbox"/> Awards                   | <input type="checkbox"/> Finances               | <input type="checkbox"/> Membership (Database)                   | <input type="checkbox"/> Junior Olympics      |
| <input type="checkbox"/> Central Championships    | <input type="checkbox"/> Fund Raising           | <input type="checkbox"/> Merchandising/Apparel                   | <input type="checkbox"/> Silent Auction Items |
| <input type="checkbox"/> Computer                 | <input type="checkbox"/> Insurance              | <input type="checkbox"/> Nordic Combined Competitions            | <input type="checkbox"/> Other                |
| <input type="checkbox"/> Corporate Soliciting     | <input type="checkbox"/> Jumping Comps/programs | <input type="checkbox"/> Nordic Notes (articles, pictures, etc.) |   |



**ACKNOWLEDGEMENT OF AND ASSUMPTION OF RISK RELEASE** form is on the back of this application.

★ PLEASE TURN OVER, FILL OUT AND SIGN. ★ If the form is not signed your application will not be valid. **THANK YOU...**

MAIL APPLICATION FORM TO: Fran Hammel / Minneapolis Ski Club, 3241 Maryland Ave. N., Crystal, MN 55427



**THANK YOU**

Cross Country: [www.minneapolisclub.wordpress.com](http://www.minneapolisclub.wordpress.com)  
Jumpers: [www.minneapolisclub.com](http://www.minneapolisclub.com)

**MINNEAPOLIS SKI CLUB MEMBERSHIP 2010-2011**

**NORDIC SKIING**

Check # \_\_\_\_\_ Date \_\_\_\_\_ Amount of dues \$ \_\_\_\_\_ Amount of tax deductible gift \$ \_\_\_\_\_